

**From:** [Sanchez, Carlos](#)  
**To:** [McCorkhill, Michael](#); [Moran, Gloria](#)  
**Cc:** [Tzhone, Stephen](#); [Meyer, John](#)  
**Subject:** RE: If you can, review / edit and send to Pam. I am not sure I am capturing Mr. Grisham's issues correctly.  
**Date:** Monday, June 15, 2015 6:38:51 AM  
**Attachments:** [we\\_care\\_briefing\\_arkwood\\_jun\\_15\\_2015.docx](#)

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Mike,

Here is the information for the Arkwood Hot Issue Fact Sheet. CAS

**Carlos A. Sanchez**  
**Chief, Superfund AR/TX Section**  
**214-665-8507**  
**[Sanchez.carlos@epa.gov](mailto:Sanchez.carlos@epa.gov)**

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**From:** McCorkhill, Michael  
**Sent:** Friday, June 12, 2015 3:24 PM  
**To:** Moran, Gloria  
**Cc:** Sanchez, Carlos  
**Subject:** RE: If you can, review / edit and send to Pam. I am not sure I am capturing Mr. Grisham's issues correctly.

Please send to Carlos. I leave at 3:30

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**From:** Moran, Gloria  
**Sent:** Friday, June 12, 2015 3:23 PM  
**To:** McCorkhill, Michael  
**Cc:** Sanchez, Carlos  
**Subject:** RE: If you can, review / edit and send to Pam. I am not sure I am capturing Mr. Grisham's issues correctly.

Ok. Because you have already discussed the info with Steve, I will look at your write up and return it today.

*Gloria Moran*

**Assistant Regional Counsel (6RC-S)**

**Superfund Branch**

**U.S. Environmental Protection Agency, Region 6**



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**From:** McCorkhill, Michael

**Sent:** Friday, June 12, 2015 3:22 PM

**To:** Moran, Gloria

**Cc:** Sanchez, Carlos

**Subject:** RE: If you can, review / edit and send to Pam. I am not sure I am capturing Mr. Grisham's issues correctly.

Thanks. Yes. This was due yesterday, but that is not your problem. Most of the information I got from Steve (in Colorado) over the phone—audio not my best information capture mode.

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**From:** Moran, Gloria

**Sent:** Friday, June 12, 2015 3:15 PM

**To:** McCorkhill, Michael

**Subject:** RE: If you can, review / edit and send to Pam. I am not sure I am capturing Mr. Grisham's issues correctly.

Hi Mike:

I will review and comment, in consultation with Steve Tzhone. Can we send to you and Pam on Monday?

*Gloria Moran*

Assistant Regional Counsel (6RC-S)

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**From:** McCorkhill, Michael

**Sent:** Friday, June 12, 2015 3:13 PM

**To:** Moran, Gloria

**Subject:** FW: If you can, review / edit and send to Pam. I am not sure I am capturing Mr. Grisham's issues correctly.

Gloria. I would appreciate any insight you have on the subject.

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**From:** McCorkhill, Michael

**Sent:** Friday, June 12, 2015 3:06 PM

**To:** Sanchez, Carlos

**Subject:** If you can, review / edit and send to Pam. I am not sure I am capturing Mr. Grisham's issues correctly.

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Michael McCorkhill

Community Involvement Team

Region 6 US EPA

6SF-VO

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